

be maid seruantes of rȳtfulnesse  
 I seie pat pig pat is of mā. for pe  
 vntableness of zour fleish but  
 as ze han zour zour mebris to ser-  
 ue to vncleanness & to wickidnesse  
 to wickidnesse. so now zine ze zour  
 mebris to serue to rȳtfulnesse  
 le into hoolyenesse for whāne ze we-  
 ren seruantes of synne. ze were  
 fre of rȳtfulnesse. p̄fore what  
 fruyt hadden ze p̄ane in po pigs.  
 in whiche ze shāme now. for ze  
 ende of hem is deep. but now ze te  
 lyued fro synne. & maid seruantes  
 to god. han zour fruyt into hooly-  
 nesse. & ze ende enelastige lyf  
 for ze wasis of synne. is deep. ze  
 grace of god. is enelastige lyf i  
 crist ihu oure lord. C<sup>ij</sup> vij.

Bryen wher ze knowe not.  
 for I speke to me pat kno-  
 wen ze laue. for ze laue  
 har lordshyp in amā. as long ty-  
 me as it lyue. for pat woman pat  
 is vnder an hōsebonde. is bound  
 to ze laue while ze hōsebonde ly-  
 ue. but if har hōsebonde is deed.  
 she is deliued fro ze laue of ze hō-  
 sebonde. ¶ for she shal be depid  
 auoibtrele. if she be wif anopir  
 mā while ze hōsebonde lyue. but  
 if har hōsebonde is deed. she is  
 deliued fro laue of ze hōsebonde.  
 & she be not auoibtrele. if she be  
 wif anopir mā. And so my bryen.  
 ze be maid deed to ze laue in pe  
 body of cr̄. & ze be of anopir. pat  
 roos azen fro deep. & ze bere fruyt  
 to god. ¶ for whāne we weren in  
 fleish. passions of synnes pat we  
 re by ze laue. wrouȳte in oure  
 mebris. to bere fruyt to deep.  
 but now we ben vbound fro ze la-

ue of deep. i whiche we were hol-  
 diu. so I we seruē in newnesse  
 of spirit. & not i eldnesse of lette.  
 what p̄fore shūle we seye. ze la-  
 ue is synne. god forbete. but I knowe  
 not synne. but by laue. for I wite  
 not p̄ conetige was synne. but for  
 ze laue seide. pou shalt not coney-  
 te. and p̄m̄z occasion takē. synne  
 bi ze maūdemēt har wrouȳt i me  
 al conetise. for wipouten ze laue.  
 synne was deed. & I lyuede wipou-  
 te ze laue sūtime. ¶ but whāne  
 ze comādemēt was comū. synne  
 lyuede azen. but I was deed. & p̄is  
 comādemēt pat was to lyf. was  
 foundū to me to be deep. for synne  
 p̄m̄z occasion takē bi ze comāde-  
 ment disseyuēd me. & by pat it  
 slouȳ me. p̄fore ze laue is hooly.  
 & ze comādemēt is hooly. & wif  
 & good. is p̄ane pat pig pat is good.  
 maid deep to me. god forbete. but  
 synne p̄ it seme synne. p̄m̄z good  
 p̄m̄z wrouȳt deep to me. & ze hō-  
 ne oū māner p̄m̄z ze comādemēt.  
 And we witen p̄ ze laue is spiri-  
 tual. but I am fleishly. seld vnd  
 synne. for I vnderstode not pat  
 pat I worche. for I do not ze good  
 pig pat I wole. but I do ze ilke  
 yuel pig pat I hate. And if I do  
 pat pig pat I wole not. I coulde  
 te to ze laue. & it is good. but  
 now I worche not it now. but ze  
 synne pat diuelliȳ i me. but I  
 woot. & in me. & is i my fleish  
 diuelliȳ no good. for will hyȳ to  
 me. but I fynde not to partfōne  
 good pig. for I do not ze ilke go-  
 od pig. pat I wole. but I do ze il-  
 ke yuel pig. pat I wole not. And  
 if I do pat yuel pig. pat I wole